Date of

Tuesday, 16th March, 2021

meetina

Time 7.00 pm

Venue Hybrid Meeting - Castle

Contact Geoff Durham 742222



Castle House Barracks Road Newcastle-under-Lyme Staffordshire ST5 1BL

# Licensing & Public Protection Committee

### **AGENDA**

#### PART 1 – OPEN AGENDA

#### **PART 1 - LICENSING**

- 1 APOLOGIES
- 2 DECLARATIONS OF INTEREST IN RELATION TO LICENSING MATTERS

To receive declarations of interest from Members on items contained within the agenda

3 MINUTES OF PREVIOUS MEETING

(Pages 5 - 10)

4 ESTABLISHING A CUMULATIVE IMPACT ASSESSMENT

(Pages 11 - 46)

5 MINUTES OF LICENSING SUB COMMITTEE MEETINGS

(Pages 47 - 48)

To consider the minutes of the Licensing Sub-Committees which have met since the previous Licensing and Public Protection Committee.

#### **FIVE MINUTE BREAK**

#### PART 2 - PUBLIC PROTECTION (OPEN)

6 DECLARATIONS OF INTEREST IN RELATION TO PUBLIC PROTECTION MATTERS

To receive declarations of interest from Members on items contained within the agenda

7 VARIATION OF PUBLIC SPACES PROTECTION ORDER IN RESPECT OF DOG CONTROLS

(Pages 49 - 54)

8 PUBLIC PROTECTION SUB-COMMITTEE ARRANGEMENTS

(Pages 55 - 58)

Contacting the Council: Switchboard 01782 717717 . Text 07800 140048

Email webmaster@newcastle-staffs.gov.uk. www.newcastle-staffs.gov.uk

#### PART 3 - PUBLIC PROTECTION (CLOSED)

#### 9 DISCLOSURE OF EXEMPT INFORMATION

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

## 10 MINUTES OF PUBLIC PROTECTION SUB-COMMITTEE (Pages 59 - 66) MEETINGS

To consider the minutes of the Public Protection Sub-Committees which have met since the previous Licensing and Public Protection Committee.

#### 11 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100B (4) of the Local Government Act 1972

Members: Councillors Simon White (Chair), Graham Hutton (Vice-Chair),

Mark Olszewski, John Cooper, Sylvia Dymond, Gill Heesom, Tony Kearon,

Andrew Parker, Stephen Sweeney, June Walklate, Jill Waring, Gillian Williams, John Williams, Ruth Wright and Dave Jones

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

#### SUBSTITUTE MEMBER SCHEME (Appendix 9, Section 4 of Constitution)

The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:-

Substitute Members: Julie Cooper John Tagg

Gary White Sue Moffat
Trevor Johnson Silvia Burgess
Paul Northcott Ian Wilkes

Marion Reddish

If you are unable to attend this meeting and wish to appoint a Substitute to attend in your place you need to:

- Identify a Substitute member from the list above who is able to attend on your behalf
- Notify the Chairman of the Committee (at least 24 hours before the meeting is due to take place) NB Only 2 Substitutes per political group are allowed for each meeting and your Chairman will advise you on whether that number has been reached

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.